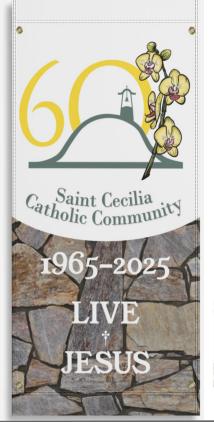
ZEAL FOR YOUR HOUSE will consume me



Saint Cecilia COMMUNITY

5632 Sunrise Dr, Fort Myers, FL 33919 phone 239 936 3635 fax 239 936 2108 website www.saintcecilias.org November 9, 2025

CELEBRATING 60 YEARS!

1965 -2025

Looking back with gratitude, ahead with hope,

Living Jesus now and forever.



Weekend Masses

Daily Masses (Winter Schedule begins Nov 1)

November through Wednesday of Holy Week

Monday - Friday7:30 AM and 12:10 PM

Chapel open for Prayer when the Parish Office is open

Monday - Friday 8:00 AM - 4:00 PM

Adoration Friday 8:00 AM - Benediction 11:50 AM

First Friday 8:00 AM—Benediction 8:50 PM

Holy Day and Holiday Schedule:

Schedule will vary. Check the previous weekend's bulletin for information.

(Bulletin available at saintcecilias.org).

Office Hours: Monday - Friday, 8:00 AM to 4:00 PM. The Parish Office is closed daily from Noon to 1:00 PM for lunch.

Adoration: Friday, 8:00 am in the Chapel. Benediction is at 11:50 am. First Friday Adoration begins at 8:00 am with the Benediction at 8:50 pm. Family Adoration is held the Thursday prior to First Friday from 7:00 pm to 8:00 pm. Reconciliation is available during Family Adoration.

Our Mission Statement

The mission of Saint Cecilia Catholic Community is to "Live Jesus" and to see His image in all people. With the Eucharist at the center of our lives and inspired by Scripture, Tradition and Community, we give honor and glory to God through education, example, prayer, service, social justice and worship.

SATURDAY,	NOVEMBER 8	
7:00 pm	CASINO NIGHT	MH
SUNDAY.	NOVEMBER 9	
9:00 - 11:00 am	Family Faith Formation	PH
12:00 - 3:00 pm	Sacramental Prep	PH
MONDAY,	NOVEMBER 10	
12:45 pm	Lunch Bunch	MH
TUESDAY,	NOVEMBER 11	
8:30 am [*]	Men's Gospel Forum	101
10:30am	Walking with Purpose	PH
12:45 pm	Rosary	CH
1:00 pm	Our Grief Journey	L
6:00 pm	OCIA	101
6:00 pm	KoC General Meeting	101
WEDNESDAY,	NOVEMBER 12	
12:45 pm	Rosary	CH
7:00 pm	Walking with Purpose	PH
THURSDAY,	NOVEMBER 13	
10:00 am	Rosary Makers Group	104
10:00 am	Bible Study	PH
12:45 pm	Rosary	CH
6:00 pm	Bridges Men's Group	104
7:00 pm	Bible Study	PH
6:30 pm	Choir Practice	CR
FRIDAY,	NOVEMBER 14	
10:00 am	Divine Mercy Cenacle	104
12:45 pm	Rosary	CH
5:30 pm	Rosary	CH
SATURDAY,	NOVEMBER 15	
SUNDAY,	NOVEMBER 16	
9:00 - 11:00 am	Family Faith Formation	PH

You are invited to St. Cecilia

Sunday Social 8.30-10.30 Parish Hall

Enjoy 5 kinds of juice, coffee, tea, doughnuts, bagels, fresh fruit, yogurts, eggs & a hot breakfast for a donation



Nov 9, 16 & 23



Monday November 10 after the 12:10 Mass in Marian Hall.

Boxed or Canned Food donations are greatly appreciated.





BULLETIN INSERTS FOR THE

LAMB OF GOD

At first glance, lambs and bread have less in common than buffaloes and wings. Yet when the liturgy describes the "Breaking of the Bread," it calls for the singing of the "Lamb of God." John the Baptist first used the expression when he pointed out Jesus to some of his own disciples (John 1:29). John recognizes Jesus as the Lamb of God who takes away the sin of the world. He draws the image from other passages of Scripture. On the night the devastating angel delivered ancient Israel from the hands of the enemy, God's faithful people sacrificed a lamb and sprinkled its blood on their doorposts (Exodus 12:3,7). Many generations later, when Israel found itself in bondage again, Isaiah compared God's suffering servant to a lamb that is led to the slaughter (Isaiah 53:7). After the Resurrection, the Book of Revelation records a vision of a lamb standing, paradoxically, as if it had been slaughtered (Revelation 5:6). John the Baptist saw Jesus as the sacrifice, the risen one, the deliverer. We recall this image of Christ, the Lamb of God, just before Communion. Breaking bread and pouring wine are moments of sacrifice in our Mass. In these reverent actions, Christ, the sacrificial victim, is broken and poured out. "Lamb" and "bread" go together because the bread and the wine have become Christ, the lamb, who was sacrificed, and whose saving mystery we celebrate at Mass. The breaking and pouring serve other purposes as well: They underscore the unity that we share in this Communion. We will become one by sharing of the one bread and one cup. They also serve a functional role, dividing the sacrifice so many may partake. When we use individual hosts for bread, we lose some of this symbolism, because the bread has essentially been broken prior to the Mass. One reason the priest breaks a large host in such circumstances is to share the pieces with some in the community to preserve the symbolic unity of the sacrifice. Still, the Lamb of God rings out in our churches to alert the faithful that the breaking of the bread calls us to follow Christ by our Communion, through sacrifice and into glory.







OBLATES OF ST FRANCIS DE SALES



Today we give special attention to the Lateran Basilica in Rome. This basilica is the official seat of the Holy Father as Bishop of Rome. The Roman emperor Constantine (274-337 AD), who converted to Christianity, built this church. To show our unity with Rome, we have celebrated the dedication of the Lateran Basilica since the 12th century.

Today's readings stress how a church building must be dedicated to serving God. St. Francis de Sales notes: While God is everywhere and at all times, why would God, at certain times, not want to have certain consecrated places, where Our Savior can be honored? It is the place where the Body of Christ is reserved. We are indeed able to say, "Truly the Lord is here."

As the people of God, we are 'living stones' that make up the Church and become 'God's building'. We are temples of God, and the Spirit of God lives in us. Our good works are highly valued because they come from the Holy Spirit. Through divine love, the Spirit does these works in us, for us, and with us. We co-work with the Spirit. The works of good Christians are of such great worth that heaven is given in return for them. Let us unceasingly work to prepare the Church on earth for its heavenly glory. The fervor of our sacred love for one another is the bond that unites us in the 'House of God'. All that is not of God weakens the human spirit, and stands in the way of dedicating our hearts to God with the holiness of our lives. The Church is a house strewn with flowers of martyrs and holy people, invincible in their constancy and love.

Like these Christians who came before us, let us dedicate our hearts to serving God. Let us allow the Holy Spirit to flood our hearts with divine love, so that the Spirit may work in and through us and make us 'living stones' of God's work on earth.

THE ROSARY MAKERS

Are you interested in learning how Mission Bead rosaries are made, and how to make them ?



It's easier than you may think. Our Rosary Group, which is an extension of the Prayer Shawl Group, will meet at 10:00 am to 12:00 pm in the Parish Hall on the second and fourth Thursdays of each month.

You are invited to visit, and to learn about making rosaries. Materials and tools are provided. Join with us Thursday, November 13!

Our 2025 assessment is \$243,000

% of Goal

109.03%

% of Households

31.48%

Total Payments

\$252,113.43



Thanks to your generosity we have made our goal for 2025



Announcing Our 2025—2026 Season

This season we are offering three events beginning **December 4, 2025** with an inspiring, informative

Catholic singer ar
Registration
November

talk featuring Annie Karto,
Catholic singer and songwriter.
Registration begins

November 4, 2025
Our other two events
are scheduled for

January 22 and February 19, 2026

Registration is \$28.00 per event

Join us for a three-course dinner with wine followed by a presentation and the opportunity for community and connectivity with other faith based-women.

For more information on speakers and to register online please visit our website:

www.faithandwineleecounty.com



Safe Environment Training Is Mandatory For New Volunteers

The Diocese of Venice is committed to provide a safe environment for children and vulnerable adults. To that end, persons working with children or visiting vulnerable adults, as well as any volunteer for any ministry, are required to be fingerprinted (this process includes a background check) and to receive training in recognizing potential signs of abuse. The training portion can be done in your home over a PC.

For further information, visit the Diocesan website at www.dioceseofvenice.org/safeenvironment to see what is required before the parish can accept a volunteer into any ministry. Any cost a volunteer incurs to complete these requirements will be fully reimbursed

on request. Report any abuse against minors to the Florida Department of Children and Families at 800-962-2873. To report abuse by Diocesan personnel or volunteers also notify the Diocesan Victims Assistance Coordinator, Susan Benton, at (941) 416 - 6114.



Mether you are just passing through the area or looking for a spiritual home, we welcome you to St. Cecilia Catholic Community. We hope you find our worship environment hospitable and prayerful.

People often attend Mass at a parish for months or years without officially registering. Registration here at St. Cecilia is an expression of your commitment to being an active member of our community. Parish registration also simplifies the process with regard to religious education; sponsoring a sacramental candidate; and for the planning and preparation of baptisms, weddings and funerals.

Registration is easy and can be completed at the Parish Office during regular office hours or on our website:

Registration form (saintcecilias.org)

Scripture Readings For the Week

Monday Wis 1:1-7 Ps 139:1-10 Luke 17:1-6 **Tuesday** Wis 2:23-3:9 Ps 34:2-19 Luke 17:7-10 Wednesday Wis 6:1-11 Ps 82:3-7 Luke 17:11-19

Thursday Wis 7:22b-8:1 Ps 119:89-175 Luke 17:20-25

Friday Wis 13:1-9 Ps 19:2-5 Luke 17:26-37

Wis 18:14-16, 19:6-9 Ps 105:2-43 Luke 18:1-8 Saturday Sunday Mal 3:19-20a Ps 98:5-9 2 Thes 3:7-12 Luke 21:5-19

NOV



rom Combat Leader to Spiritual Warrior

aLe faith

Prayer Intentions

Please go on line (Click on Link or scan QR code below) and submit your prayer requests. Enter the Person receiving the intentions first name, then last. Choose what type of intentions you are requesting, i.e., a birth or birthday, anniversary, prayers answered or blessing received, physical or spiritual healing, etc. After your choice is entered, enter your name and your phone number, (your name and number are not published). You may also view the prayer intentions.





To view the list, hold Control & click on the Link or scan the QR code.









Saturday NOV8

> 4:00 PM † Brian Lowney

> > by James & Anita Lowney

Sunday NOV9

> 7:30 AM † George Chatley

> > by Frank & Julie Reynolds

9:00 AM † Louis Tyska by Ginger McHale

11:00 AM St Cecilia Parishioners

Monday, **NOV 10**

> 7:30 AM † Rose Jacks by Rosemary Hanlon † William Sohl by Pam Plazek 12:10 PM

Tuesday, **NOV 11**

7:30 AM Priest's Intention 12:10 PM † George Chatley by Rich & Shari Garcia

Wednesday, **NOV 12**

> 7:30 AM † Dr. Emilio Mufdi by Margaret Mufdi 12:10 PM † Carlos Fernandez by the Larrea Family

Thursday, **NOV 13**

> 7:30 AM † Marie Boutwell

> > by Tim and Cindy Malszycki

12:10 PM † Joseph Walczak by Wendy Brockmann

NOV 14 Friday,

7:30 AM † Don Dodson

by Fred & Cindy Roessler 12:10 PM † Edward & Henrietta Gramitt

by Tom & Jackie Gramitt

NOV 15 Saturday

4:00 PM † William Little by Jeanne & Claire **NOV 16**

Sunday

† Dick Sardinha by Susan Sardinha 7:30 AM

9:00 AM † Joseph & Emily Kovaz by Blaise & Karen Kovaz

St Cecilia Parishioners 11:00 AM

> Scan QR code for Daily Readings from USCCB



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Chowlate ADVENI Calendars

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Calendars are \$10.00 each Cash or checks accepted. To purchase and pay by credit card scan the QR code





The Knight's Corner

The Knights affirm their mission of faith and charity during the 143rd Supreme Convention.

The first time the annual Knights of Columbus Supreme Convention was hosted in Washington, D.C. was 1932—coinciding with both the Order's golden jubilee and the celebration of George Washington's 200th birthday. This year, nearly 2,000 Knights of Columbus leaders, family members and guests representing 75 jurisdictions around the world flocked once more to the U.S. capital for the 143rd Supreme convention held in August 2025. The event followed the 125th anniversary of the Fourth Degree this past February and anticipated the nation's 250th birthday next July.

Our history in this city stretches back nearly to our founding. Our first council here was established in 1897 – and ever since we have served both God and country. The Knights gathered under the theme, Heralds of Hope.

Our Council here at Saint Cecilia meets on the second Tuesday of every month in the Parish Hall at 7:00 PM. New members are always welcome so come see what you have been missing as an adult Catholic Christian.

George J. Hambel CPA Financial Secretary, gjhcpa@comcast.net

52 STORIES JOHN PRIEBE

I was living in Virginia when my brother Carl and his wife Cindi bought their house in Fort Myers in 1985. Carl wanted to replace all of the painted interior trim with natural wood finish trim and asked me to help. I was here for a few months at that time. Cindi's mom, Florence (also a parishioner of Saint Cecilia Catholic Community) very generously allowed us to live with her during that time. We usually attended the 9:00 am service together. That was my first visit to Saint Cecilia's community.

Over the next thirty years, I visited; sometimes for a few days, but often weeks at a time. From the first visit I felt very close to Cindi; and always felt comfortable and welcome. With the addition of three children, their three-bedroom home could be a little crowded, so I would sleep at Florence's house, and spend the days with Carl and Cindi.

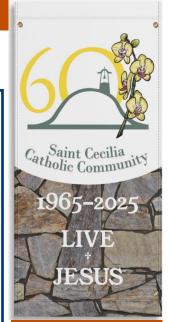
My Mom and my brother Richard from New York also visited Carl and Cindi; they eventually moved here, which encouraged my visits. After Mom died in 2009 (and I got older) the trip became too difficult, and I stopped visiting.

When Cindi became sick around 2020, I wanted to visit, but kept putting it off. Late in 2021, I mentioned to friends at church that I would like to visit Fort Myers to see Cindi, and few days later, a parishioner said that he was going that way, and that he would drop me off in Fort Myers for a week, and pick me up on his way back. (He was going to Houston, Texas, but that is another story.) While visiting for that week, Carl and Cindi asked me to stay. I really wanted to be with them, so I returned to Virginia, packed what I could in my car, and three weeks later I was back. Cindi died four months later, but those months were truly a gift from God. I still praise God for the blessing of those four months.

As part of our 60th Anniversary celebration, we will feature our

"52 Stories" column for the remainder of 2025.

It's not too late if you wish to participate. We're asking Parishioners to share memories of their time at St Cecilia. What brought you here, what kept you here? What is your most memorable experience of God & Community at St Cecilia? Please take a moment and answer these questions, or share a memory of how being a member has positively impacted your life Submissions should be sent to rgarcia@saintcecilias.net



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Pastor

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> Fr. Mike Matusz Retired Priest

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suran

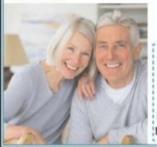
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